

OUR RELIGIOUS COLUMN.

Illustrations. DR. J. C. DILLON, of the Church of St. James the Less. He usually appears in the Sabbath services clad in a white robe, with an immense cross down the back. He is surrounded by a number of attendants. Seven candles are on the altar, and the number of genuflections goes through with a morning service, is of an unusual character in an Episcopal church. It is said he has been twice suspended by Bishop Kip, but as soon as restored, wears the cross as conspicuously as ever.

—On the 18th of September, at Montreal, a vote was taken by the Episcopal Synod of Canada, and a resolution was adopted, forbidding the elevation of the elements, the use of incense, and the mixing of water with the wine, the use of the water-bread, or lights on the communion table, and the wearing of vestments while saying prayers.

—The Appleton, publishers, have given Bishop Beck with the sum of \$20,000 for the purchase of building an "Orphan" Asylum in Macon, Georgia, under the auspices of the Episcopal Church.

METHODIST.

—The letter of the Texas correspondent of the Baltimore Episcopian reports over three hundred and thirty conversions in twelve days. This glorious revival, which has for some time been prevailing at Rock, has extended to Galveston, Austin, Waco, Waxahatchie, and other important points. Over one hundred have made a profession of religion at Rock and Alto, and the work is still going on.

CONSCIENCE.

A tender conscience is like the apple of a man's eye; the least dust that enters into it affects it. There is no surer and better way to know whether our consciences are dead and stupid, than to observe what impression small sins make upon us. If we are not very careful to avoid all appearance of evil, and to shun whatever looks like sin; if we are not so much troubled at the rising up of sinful desires in us, as we have been formerly, we may then conclude that our hearts are hardened, and our consciences are stupefying; for a tender conscience is like the apple of a man's eye; the least dust that enters into it affects it.

A SHARP REBUKE.

The following *bon mot* is told of the well-known Mr. Coutts, the banker. A young lady to meet this venerable millionaire in society entreated to say to him:—"People say, Mr. Coutts, that you are dreadfully rich? Will you tell me how you made all your money?" "I'll tell you how I made half of it," replied he; and that was by minding my own business."

SUMMARY OF RELIGIOUS NEWS.

PRESBYTERIAN. —The *Pittsburgh Republican* says that the will of the late Simon Benjamin, long a resident of Elmira, was recently admitted to probate, and aside from sums devised and bequeathed to private individuals, the following educational, benevolent, and charitable institutions were remembered by him:—To the Elmira Female College, in addition to his former gifts, he gives \$25,000; to Hamilton College, \$20,000; to the Presbyterian House of the city of Philadelphia, for books and Bibles, \$10,000; for Bible and tract distribution, \$30,000; to the Auburn Theological Seminary, \$10,000; to the Orphan's Home of Elmira, \$20,000; Mr. Benjamin had previously given to the Elmira Female College the sum of \$3,000, and the \$20,000 contained in his will makes a sum total for that institution of \$50,000. It will be seen that the gifts contained in the will to the above-named institutions amount to \$87,000.

—The next meeting of the Presbytery of Montgomery, the Rev. J. B. Bausan, D. D., pastor of the First Church, Lynchburg, Virginia, asked for a dissolution of the pastoral relation, because of physical infirmities. The Presbytery, after a long and anxious session, and after assigned reasons to the Presbytery for doing so, stating that they would cheerfully pay the salary promised to their pastor, and furnish a supply for the pulpit also, so long as the health of the pastor would permit. The Presbytery, having heard the case, refused to grant the request of Dr. Bausan. The conduct of this church is in such honorable contrast with the course too generally pursued by churches, that it is difficult to oppose the request. Dr. Bausan is certainly a very fortunate minister.

—The Rev. George E. Bagleton, in a recent address made to the editors of the *Christian Worker*, says:—"I have just returned from a protracted meeting, held at South Church, Arkansas, then continued at Three Churches, Arkansas. There were perhaps fifty inquirers, and the Lord's people are greatly revived, these churches are under the pastoral charge of Rev. T. M. Boyd, an earnest brother, popular, useful, and beloved for his work's sake."

—Mr. James S. Dennis, who has for some time been supplying the pulpit of the Rev. Dr. Porter, at New York, has been appointed to the American Board, and will go out to Springfield, Dr. Jessup in October.

—The Rev. Stephen W. Dana, late of Belvidere, New Jersey, has been installed by the Synod of Philadelphia at South Church, West Philadelphia. —The Rev. Norman Seaver, D.D., of Rutland, Vermont, has accepted a call to the First Presbyterian Church, in Henry Street, Brooklyn, N. Y., by Robinson Church.

—The Rev. Dr. H. B. Cunningham has accepted an invitation to supply the church at St. Mary's, Georgia.

—The Georgia Baptist churches have a membership of 97,345; the Virginia, a membership of 116,526. Virginia thus leads the Baptist van.

CONGREGATIONAL. —The South Church, Chicago, Rev. C. M. Miller, pastor, has bought and paid for a fine lot, and made a handsome start on a subscription for a new church edifice. The new site is on a street west of the present location, and is a present property, when sold, will add \$8,000 to the building fund, and the church good prospects for soon possessing the beautiful house of worship in that part of the city.

—The Chicago Theological Seminary opened its term with an increase of students. Over 100 have already reported. The new building is ready in a few weeks, and the agents are busy in collecting funds to meet the various pressing necessities of the institution.

—The churches of Homer and Lisle, N. Y., are connected with Corliss Presbytery, and are members of the Central Association of Congregational ministers and churches of New York.

—Mrs. P. T. Carey, of Milton, N. H., recently ceased, gave by her will \$8000 to the American Missionary Association, and made the church at Milton, N. H., her residuary legatee, giving it the \$12,000, as is supposed.

—The Grinnell Association is the largest but in Iowa, numbering twenty-five churches, and new churches have been organized within limits this year.

EPISCOPAL. —The most ritually inclined Episcopal minister in San Francisco, California, is said to

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